

The Hughes News

Camp # 614

November 2017

Commander:

Jason Coffman
6380 SE Haynesville Rd
Holt, Mo 64048
660-864-5125

jasonncoffman@yahoo.com

1st Lt. Commander:

Kurt Holland
725 Gano
Missouri City, Mo 64072
816-809-3093

scv614mo@yahoo.com

2nd Lt. Commander:

Sam Stanton
507 Trigg
Richmond, MO 64085
816-803-2815

S.d.stanton@sbcglobal.net

Adjutant/Editor: Larry Yeatman

5606 NE Antioch Rd
Gladstone, Mo 64119
816-728-2291
larryyeatman@msn.com

Sergeant at Arms

Tim Borron
403 Park Ave
Buckner, MO 64016
816-419-7765

Camp Chaplain

Richard Rudd
PO Box 18
Liberty, Mo 64069-0018
816-781-9279

Message From The Commander, Jason Coffman

Confederate Patriots,

Winter is coming, and, so is the Hughes Camp Christmas Party. The Christmas Party will be at the same location this year as before on December 9th, starting at 3 PM. We'll start eating around 4 PM. Bring your favorite dish and White Elephant Gift. There will be Beef Brisket from Wabash BBQ.

Next meeting is Thursday November 9th. There won't be a newsletter in December or regular Camp meeting, but we'll resume our regular schedule Jan-

uary 11th with our first camp meeting of the year.

Here is the last part of Answering the Myths by SCV member Jeff Paulk in Oklahoma. I will see you all at the meeting.

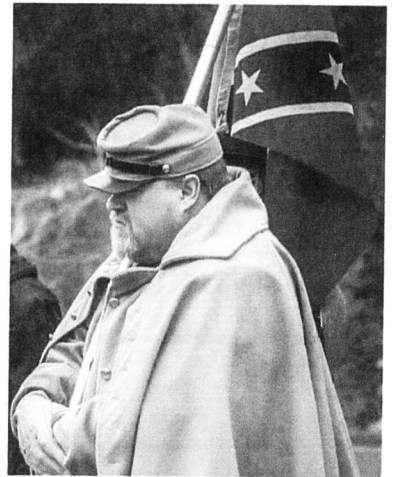
MYTH No. 7 – The South treated blacks terribly.

TRUTH - From, The Truths of History pages 92 and 93.

The South claims that race prejudice has been, and now is, far greater in the North than in the South. In his "Democracy in America", De Toqueville, the French writer, says;

"Though the electoral franchise has been conferred on the negroes in all the Free States, if they come forward to vote their lives are in danger. Negroes may serve by law on juries but prejudice repels them from office. They have separate schools, separate hospital wards, and separate galleries in the theaters. In the South it is quite different with the Negro. Undoubtedly, the prejudice of the race appears to be much stronger in the States that have abolished slaves than in the States where slavery still exists. White carpenters, white bricklayers, and white

Continued on Page 3...



www.hughescamp.org



Camp Calendar

November 9th 7:00 PM Camp Meeting Ernie's Restaurant and Kross Lounge 605 N Sterling Ave Sugar Creek, Mo 64054 (816) 254-9494

Our speaker this month will be Linda Emley, who will tie in the "Last Battle of the Civil War was in Ray County, Missouri" to the recent filming of the show "Bizarre Food" that will air on the Food Channel this winter.

December 9th 3 PM Hughes Camp Christmas Party Lions Club Hall in Missouri City, Missouri. Camp will provide meat and drinks. Please bring a side dish or desert. And bring a real nice White Elephant Gift for the White Elephant gift exchange!

No Camp Meeting in December-just the Party!

January 11th, 2018 7:00 PM Camp Meeting Ernie's Restaurant and Kross Lounge 605 N Sterling Ave Sugar Creek, Mo 64054 (816) 254-9494 **Br. Gen. John T Hughes**

Speaker to be determined

No News Letter in December! So mark you calendars!



What's been happening on the Western Front

Camp Meeting, October 12th

In October our speaker was Sharon Quinn, who is one of our Friends of Hughes Camp and in the UDC.

She gave us a presentation on a couple of her famous relatives. She has a ton of famous relatives, it's amazing, but she just told us about a couple of them.

One of her family lines is the Bledsoe's. One of whom is Col. Hiram Bledsoe of Bledsoe's Battery. The Bledsoe's came out of Bourbon County, KY to Missouri. Hiram fought under Alexander Doniphan during the Mexican American War. He helped capture the Spanish Cannon, Old Sacramento. Old Sacramento went on to become a famous American Cannon. It was said to have been cast from old church bells, and it had a distinctive ring when it was fired. Hiram kept that cannon at his home after that war, and went on to use it in the Border War when he founded the Border Ruffians to defend against Kansan attacks. He continued to use the cannon when he formed a battery for the Missouri State Guard.

Col Bledsoe mustered into the regular CSA Army at Memphis TN and kept his command of his battery. He fought mostly with the Army of Tennessee. He was at Port Hudson and had artillery duels with

Union gunboats on the Mississippi, destroying to Union navel ships. He was then under Gen. Gregg of Texas at Vicksburg. He also served as rear guard at Ft. Davidson so Hood could retreat. Another time, Bledsoe set up his battery in a sunken road that 300 Yankee Cav was coming up. He threatened to fire, and I believe all 300 surrendered.

Gen. Patrick Cleburne said Bledsoe's Battery was the best Battery in the CSA. Bledsoe's Battery was at Chickamagua, At the end of the war, Bledsoe was made Chief of Artillery, was wounded 7 times, but eventually surrendered. He has markers at both Chickamagua, Vicksburg and Missionary Ridge. He went on to become a Missouri State Senator and died in 1899 from Pneumonia, he's buried in Pleasant Hill, Missouri.

Sharon also told us about Albert Bledsoe, who became the assistant Secretary of War for the CSA. After the war he was an unreconstructed rebel, and warned of Moderism. He also wrote a book titled "Is Secession Treason", which provided great defense for Jeff Davis.

Thanks to Sharon for the great presentation!



James Country Mercantile

Del and Jean Warren, owners

**Your Complete WBTS
Outfitters!**

111 North Main St

Liberty, Mo 64068

Phone (816) 781-9473

Fax (816) 781-1470

www.jamescountry.com

Commander Coffman continued...

painters will not work side by side with the blacks in the North, but do it in almost every Southern State unless Northern men among their workmen oppose it.

Negroes left their homes in Alabama to work in Illinois, but many were killed and others driven from the State. Were the murderers of those Negroes ever brought to trial?

One Republican said:

"If any more Negroes come to Illinois, I will meet them on the border with gatling-guns!"

Mr. Seward, March 3, 1858 said:

"The white man needs this continent to labor in and must have it."

The Legislature of Kansas, the home of John Brown, said:

"This state is for whites only."

In 1850, 1855 and 1865, Michigan refused suffrage to free Negroes.

In 1864 no Negro could vote in Nevada. "In Illinois (Lincoln's State) no negro or mulatto was allowed to remain in the State ten days. If a Negro came into the State he was to be sold at auction." In twenty-seven counties of Indiana no Negro was allowed to live. If any white man encouraged him to come to the State he was fined.

In Boston the Negroes are segregated. In Ohio the Negroes were warned if they did not

Continued on Page 4...

2017 Hughes News Sponsors

Thanks to James Country Mercantile, Steven Cockrell, Jerry Spencer, Joe Ferrara, John Yeatman, Andy Johnson, Matt Knapp, George Baker, Stephan Ferguson, Burgess Williams. Thanks for all the recent donations you sent in lately with your dues!

Salute!

**Coffman/Paulk continued...**

segregate some dire calamity would befall them. In New York City and Washington City this question of segregation is of serious import today and under constant discussion.

No Negro can live in Oregon. As to the condition of the slaves in the South under the institution of slavery, Major-General Quitman, of New York, an army officer who was stationed near a Mississippi plantation before the war, says in a letter to his father:

"Every night she has family prayers with her slaves. When a minister comes, which is very frequently, prayers are said night and morning, and chairs are always provided for the servants.

"They are married by a clergyman of their own color, and a sumptuous supper is always prepared. They are a happy, careless, unreflecting, good-natured race-who left to themselves would degenerate into drones or brutes. They have great family pride and are the most arrant aristocrats in the world."

(The Secession War in America," by J.P. Shaffull, published in New York, 1862)

By the above accounts, blacks were treated well in the South and horribly bad in the North. There were laws against the mistreatment of slaves, though it did happen, it was not common.

MYTH No. 8 – The Confederate Flag is a symbol of racism and hate.

TRUTH - St. Andrew, a disciple of Jesus Christ, was martyred by crucifixion at Patras, Greece, ordered by the Roman governor. He deemed himself unworthy of being crucified and nailed to a Latin cross like Jesus Christ. He requested crucifixion on an "X"-shaped cross and to be bound, not nailed. He preached the word of God to all that passed until he died. His martyrdom was during the reign of Nero, A.D. 60. Latin and Greek churches keep Nov. 30, his death date, as a day of feast. St. Andrew is honored as chief patron by Russia and Scotland. Here are some more interesting facts surrounding the flag: In the 1860s, two-thirds of the country's population was Scotch or Scotch Irish. This flag design was a carryover of the Scottish National Flag and ancestry. No historical document exists to support that this flag

represented hate, slavery, racism, deceit, infamy or repression. Not one flag of the Confederacy was ever described in its placement to represent anything other than the Confederate States of America. No Confederate ship ever ran slaves. The Sons of Confederate Veterans (SCV) adopted the battle flag as part of its logo in 1896, long before "hate" groups began to abuse the flag, and they condemn misuse of any Confederate flag. The KKK and other "hate" groups didn't use the flag until late 1950s/early 1960s. In his book "What They Fought For, 1861-1865," historian James McPherson, after reading more than 25,000 letters and over 100 soldier diaries from both sides of the War for Southern Independence, concluded that Confederate soldiers "fought for liberty and independence from what they regarded as a tyrannical government."

Here, Mr. James W. King tells it well.

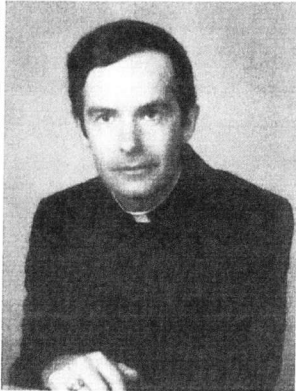
Before you attack the Confederate soldiers' Battle flag, see how Old Glory will compare:

The Confederate Flag and the United States Flag are judged by different standards and criteria, and are not held to the same levels of accountability. In analytical science and weights and measures, comparisons are made against known standards. However, in politics comparisons are never made in a fair and impartial manner. In order to understand the hypocrisy, ignorance, and bias that have been directed against the Confederate Flag, it is necessary to use the U.S. Flag (Stars and Stripes) as a standard of comparison. The purpose of this comparison is not to berate or disparage the U.S. Flag, but is to prove that the Confederate Flag has received unfair and unequal treatment. The genocide and racial cleansing of the American Indians took place under the U.S. Flag. Their land was taken without fair and just compensation. Indians died by the thousands as they were forced on to reservations and subjected to starvation and deadly diseases. The Trail of Tears endured by the Cherokee is an example. In the American West, cavalry troopers murdered entire villages including babies in their mother's arms.

Continued on page 7...



Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



"What has been is what will be, and what has been done is what will be done; and there is nothing new under the sun." (Eccles. 1:9) This timeless observation of Solomon from the 10th century eloquently expresses what we as 21st century

Americans are painfully experiencing; history repeats itself.

Almost daily now, events are increasingly confirming that America is steadily approaching the brink of a precipice leading to a chasm of division equal to 1861; liberal vs conservative, secular and pagan vs Christian, barbarism vs civilization. The pattern reaches even farther back to 1776, but not to the events Americans normally associate with that date. In Europe, an ancient, insidious, and demonically inspired philosophy coalesced as the Illuminati, that continues to exist under different names: the Council on Foreign Relations headquartered in New York, the Trilateral Commission, etc. This movement, which began in Germany where its danger was soon discovered and rooted out, spread to France, where it planted its tentacles to criticize the status quo, subvert social order, revolt against the government no matter what concessions were made, resist Christianity, and foment unrest among the masses, especially the middle class. France already had a ballooning national debt, ran an annual deficit, and interest payments increasingly absorbed national revenue. Under these conditions, similar to those now existing in the U.S., those calling themselves Jacobins instigated the French Revolution and conducted a reign of terror.

This year, the House of European History opened in Brussels. It portrays the French Revolution as the birth of modern Europe and celebrates the EU as the apex of European development. All inconvenient history prior to the revolution is ignored because it documents that Christianity was the original basis of social unity in all of Europe. The Illuminati, through the French Revolution, replaced

the Christian basis of unity with its secular philosophy. Here in America, secular liberals are the descendants and heirs of the Illuminati and Jacobins. To envision the future they plan for America, look at today's Europe and the EU. Liberals use the same tactics as first used in France, and later, throughout the rest of Europe: a weakening of the sovereignty of the nation-states of Europe and subjection of them to the EU as states' rights were weakened in the U.S. and subjected to the northern Union (NU), a national debt to make the economy unstable, and censorship and distortion of history to disorient the next generation so they will not know where they came from in the past, where they are in the present, and have no sense of direction to plan for the future, for destruction of history destroys the transfer of culture. Other tactics include the elimination of all Christian influence in public life, uncompromising demands, irrationality indistinguishable from insanity, vehement intolerance and hatred for all opposition, and civil unrest promoted by the exploitation of emotional issues to ignite a reign of terror in the streets of cities, intimidate those who disagree, and disrupt civil discussion and the function of government. The Moslem immigration/invasion in both Europe and America is being used to accomplish the same purpose.

This last tactic deserves further elaboration, for it makes the most headlines. The erratic oral sniping using inflammatory epithets as ammunition (called, in colloquial parlance, shooting off one's mouth) is a good place to begin. Liberals dreamed of a cause they could alchemize and monopolize into a golden cure-all, allowing them to claim sanctimoniously the moral high ground and messianic aspirations on every issue while concealing their real intentions. They struck gold in the civil disobedience movement of the 1960's---RACISM! Here they found a pliable sin that could be remolded to fit almost every occasion and insinuate the guilt of every opponent. To receive absolution, penance must be performed by submission to the liberal gospel. Through this simple formula, liberals have sought to garner political and economic power, social influence, and cultural control. Liberals' use of racism has been so effective that they even practice reverse racism and discrimination. Racial quotas are a common example of what has become a

Continued on Page 6...

**Rudd Continued from page 5...**

fight-fire-with-fire strategy. Patriotic conservatives and those who are anti-Christian and Semitic and truly racist do not identify with each other. But, the left uses incidents like those in Ferguson, Charleston, and Charlottesville to reinforce the lie of a fictional alliance between these two groups, calling them both white nationalists. The intentional misnomer has two targets; it seeks to discredit conservatives, the majority of whom are white, and nationalism in favor of globalism. The charge of racism is irresponsibly tossed around without consideration of what it really means and the elasticity of its application would be laughable if it were not so pathetic. No matter what the issue is, if one opposes the liberal agenda, they are racist. Racism is the application of unequal status and treatment solely because of race. Racism is not the acknowledgement and acceptance of our racial differences and stations in this life to which God has assigned each of us. We are all His creation and Christ died for all of us. Liberals associate immigration with racism. Preserving national identity, culture, and values is not xenophobia; it is patriotism. But, according to the liberal lexicon, patriotism is a derogatory term.

Liberals are also adept at using reverse terminology to conceal their true intentions, even renaming themselves progressives to suggest that all who do not subscribe to their agenda are opposed to progress, and therefore regressive. After the WBTS, the destruction of the Old South was mislabeled reconstruction. The same method explains why liberals never fail to search out our hallowed Battle Flag at public events to associate it with some character giving a Nazi salute. Most liberals have never met a real Nazi and have no idea what fascism really is. Liberals call patriotic conservatives and everybody else they hate Nazis, yet it is they who practice fascism. Liberalism is inherently anti-Christian and Semitic. Liberals supplant news and education with propaganda, seek a socialist economy, oppose free speech and open debate, revise history with their own version, destroy Christian and Confederate monuments and flags as books were burned in Nazi Germany, breed a liberal elite class analogous to a master race, and demonstrate intolerance through intimidation and bullying. Antifa, shielded with silence by the liberal media, is a militant left-wing gang of

thugs whose name is a contradiction in terms. They are not anti-fascists; they are fascists. Cowardly wearing masks and clad in black, these black-shirts are the successors of the Nazi brown-shirts. It was not conservatives who erupted in violence across the nation last Inauguration Day. The actions of Antifa and their sympathizers are not demonstrations; they are riots verging on guerrilla warfare and revolution. Inconsistency is a hallmark of liberals. When a lone wolf strikes, as was done in Charleston and Charlottesville, the left is quick to blame all conservatives. When a Moslem lone wolf strikes, the left isolates the incident from Islam and its incendiary ideology as the motive for the attack.

It took only a mere decade for the success of the French Revolution to degenerate into the dictatorship of Napoleon. The pattern in history is evident. When civilization crumbles into unbearable chaos, loss of freedom and totalitarianism are accepted as the price of restoring order and peace. It is the orchestration of a deal made with the Devil.

(To be continued in January)

Fr. Richard Rudd

Hughes Camp Chaplain

***Coffman/Paulk continued from page 4...***

The U.S. Flag Flew over an unconstitutional and criminal war conducted against The Confederate States of America. Abraham Lincoln conducted this war for the benefit of wealthy Northern industrialists. Atrocities against Southern civilians and military are listed in the book, *The Uncivil War: Union Army and Navy Excesses in the Official Records*. Furthermore, slaves were imported from Africa to America primarily by five Northern States: New York, Massachusetts, Connecticut, New Hampshire, and Rhode Island. The Confederate Flag was not involved in the importation of slaves.

Finally, the U.S. Flag flies over a nation that has murdered an estimated 42 million babies by abortion. Confederate leaders would never have voted for abortion or nominated judges that would legalize abortion. Political Correctness has been used to attempt bans of The Confederate Flag from schools, parades, public and private property, and even historical monuments and sites. The Confederate flag represents Constitutional Limited Federal Government, States Rights, Resistance to Government Tyranny, and Christian Values and Principles. To say that it represents racism and bigotry is a negative and shallow interpretation comparable to saying the U.S. flag represents the genocide of the American Indians and abortion.

James W. King

Let it also be noted here that it was Northerners, New Englanders to be specific, who built the slave ships and transported their cargo of human flesh to the U.S. and sold them to Northerners and Southerners. It was the North that grew and perpetuated slavery, not the South. Slavery died in the North because it was not as useful in an industrialized society as it was in an agricultural one, and Northerners refused to work alongside of blacks. The North invaded the South to force it back into the union to continue the collection of excessive and unconstitutional taxes. The South wanted only to be left alone. The Confederate soldiers fought an illegal invasion in defense of their homes and families. The union soldiers burned homes, barns and crops. They raped the women, black and white. They killed animals. They looted homes and

stores. During Reconstruction, which was nothing but a military dictatorship, the schools had to teach what the federal government told them to. This is where the Marxist rewritten history begins. This is when the animosity between the races began due to the Yankees stripping whites of their rights and placing blacks in superior positions over whites. The history was rewritten to cover up the truth about Lincoln and his war crimes, and to cover up the truth of why he waged an illegal war. While the military phase ended in 1865, the political, economic, and social phases continue today. Cultural genocide continues to be waged on our history, symbols, and culture. A union held together with bayonets is not a union. The South is full of Yankee transplants and Southern turncoats and scalawags glad to do the bidding of the globalists and Marxists, trampling on the memory of those brave dead, black and white, who fought in defense of their homeland. The lies and propaganda continue. Those who slander the South, blame it for slavery, and slander it and its symbols are clearly ignorant of true history.

Yours in the Bonds of Confederate Brotherhood,

Jason-Nathaniel: coffman

John T. Hughes Camp 614 Commander

Hughes Camp # 614

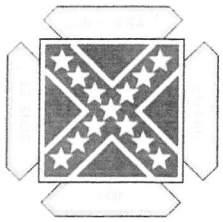
Sons of Confederate Veterans

5606 NE Antioch Rd Gladstone, Mo 64119

The Hughes News is the official newsletter of the Hughes Camp # 614 of the Sons of Confederate Veterans. The Sons of Confederate Veterans is a historical, patriotic, educational organization dedicated to the preservation and protection of Southern History and Heritage.

KANSAS CITY 640

03 NOV 2017 PM 5 L



**Meeting coming up
on November 9th!**

November 2017

The Hughes News

Official Publication of the

Brigadier General John T Hughes Camp # 614, SCV

And

Lt. Col. John R. Boyd Chapter # 236, MOSS&B

Independence, Missouri



Clark Hockensmith

Clark was an admired member of Quantrell's command and a head scout. When General Hindman gave Guerrilla Charley Harrison a commission to recruit men for the South in Colorado, Clark was one of the men who accompanied him. They were attacked by pro-union Indians on their return thru Kansas, and Clark was one of the few men that survived the blood bath. Clark followed Quantrell to Kentucky at the end of the war. When they were attacked by Union forces while resting during a rain storm, Clark was able to mount his horse and started to escape. When he saw Quantrell was hit, he turned around to get him and both he and his horse were shot and killed. That was on May 10th, 1865.